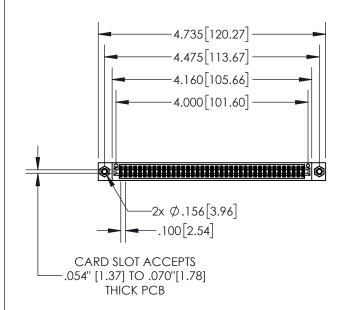
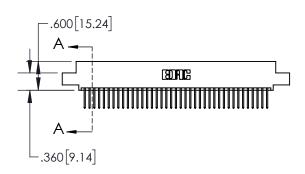
## **Contact Dimensions:** 523-P.C. Tail .025 Sq.(0.64 Sq.) - Tail LG=.390(9.91) .100 (2.54) Contact Spacing x .200 (5.08) Row Spacing





- 845/895 SERIES HIGH TEMP CARD EDGE CONNECTOR PART NUMBER: 895-078-523-508 INSULATOR MATERIAL: THERMOPLASTIC, UL 94V-0
- CONTACT MATERIAL; COPPER TIN ALLOY
  CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING
  ON THE CONTACT TAILS, NICKEL UNDERPLATE

| THIS |     | A C.A. | D. | GENEF | RATED  | DRAW | /ING |        |
|------|-----|--------|----|-------|--------|------|------|--------|
| DO   | NOT | MAKE   | MA | NUAL  | REVISI | ONS  | ТО   | MASTER |

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| <u> </u> | $\pm$ |     |

| .330[8.38]<br>CARD SLOT                      |
|--|
|  |
| .160[4.06]<br>.150[3.81] POINT OF<br>CONTACT |
| .200[5.08]                                   |

DRAWN: R.STA.MONICA

845-ENG-MASTER

DATE:MAY.16/2017

SHEET 1 OF 2

|                    |                   |   | CHECKED | :            |  |
|--------------------|-------------------|---|---------|--------------|--|
|                    |                   | THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INCAND | SCALE:  | 1:2          |  |
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|                    | CANADA            | OR USED AS THE BASIS FOR THE<br>MANUFACTURE OR SALE OF APPARATUS  | 845     | 5-ENG-MASTER |  |
| YOUR CONNECTION TO | QUALITY & SERVICE | WITHOUT WRITTEN PERMISSION.                                       |         |              |  |







- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 DAP MATERIAL AVAILABLE UPON REQUEST
- CONTACT MATERIAL; COPPER ALLOY

CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

## 845/895 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

|   | ACAD REFERENCE NO. 845-ENG-MASTER |                  |  |  |  |  |  |  |
|---|-----------------------------------|------------------|--|--|--|--|--|--|
|   | DRAWN: R.STA.MONICA               | DATE:MAY.16/2017 |  |  |  |  |  |  |
|   | CHECKED:                          | DATE:            |  |  |  |  |  |  |
|   | SCALE: 1:1                        | SHEET 2 OF 2     |  |  |  |  |  |  |
| D | DRAWING NUMBER                    | ISSUE            |  |  |  |  |  |  |

845-ENG-MASTER