Mounting Option

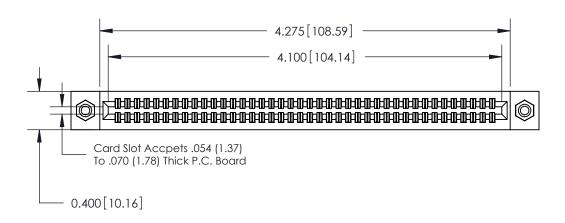
08-#4-40 Unified Threaded Inserts

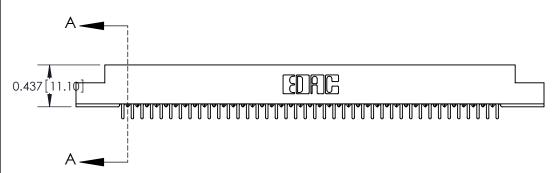
Contact Detail

520-P.C. Tail .025x.013(0.64x0.33) - Tail LG.=.125(3.18)

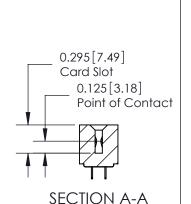
.100 [2.54] Contact Spacing x .140 [3.56] Row Spacing

See Accompanying Pages for:









341/391 Series Card Edge Connector Part Number: 391-080-520-208

Contact Bend Details Mounting Options Features and Specifications YOUR CONNECTION TO QUALITY & SERVICE

J.LEE DATE: SEPT. 03/09 SHEET 1 OF 3 341 Assembly

341 ENG MASTER

ORIGINAL

1

Bend Detail







Mounting Options



| 341/391 Series Card Edge Connector Bend Detail and Mounting Options | | ACAD REFERENCE NO. 341 ENG MASTER | | | |
|--|--|-----------------------------------|--------------------------|--------|--|
| | | DRAWN: J.LEE | DATE: SEPT. 03/09 | | |
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| | | DRAWING NUMBER | | ISSUE | |
| | | 341 Assembly | | 1 | |

ISSUE NUME

ORIGINA

Features

- UL Recognized
- .100 (2.54) Contact Spacing x .140 (3.56) Row Spacing
- Accepts .062 (1.57) Nominal Thickness P.C. Board
- Low Profile Insulator Body .437 (12.01)
- Contact Termination Options include P.C. Tail, Wire Hole, and Extender Board Bends
- Single or Dual Row Configurations
- Variety of Mounting Options
- Accepts Between Contact and In-Contact Polarizing Keys

Specifications

- Insulator Material: Thermoplastic Polyester, UL 94V-0
- Contact Material: Copper, Nickel, Tin Alloy CA-725
- Contact Plating: Gold on the Mating Area, Tin on the Contact Tails, Nickel Underplate
- Current Rating: 3 Amperes Continuous
- Contact Resistance: 10 Milliohms Maximum
- Dielectric Withstanding Voltage: 1200 V AC rms at Sea Level Between Adjacent Contacts
- Insulation Resistance: 5000 Megohms Minimum
- Operating Temperature: -65 to +105 Degrees C
- Insertion Force: 16 oz (4.45 N) Maximum per Contact Pair when Tested with a .070 (1.78) Thick Gauge
- Withdrawal Force: 1 oz (0.28 N) Minimum per Contact Pair when Tested with a .054 (1.37) Thick Gauge

| 341/391 Series Card Edge Connector Features and Specifications | | ACAD REFERENCE NO. 341 ENG MASTER | | | |
|---|---|-----------------------------------|-------------|--------------------------|--------|
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| | | DRAWING | NUMBER | | ISSUE |
| | | 3 | 41 Assembly | | 1 |