

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



.160 4.06

ISSUE NUMBER

1

ORIGINAL

POINT OF CONTACT .330[8.38] -.370[9.4] **CARD SLOT** 

## SECTION A-A

<u>Contact Dimensions:</u> 540-Wire Wrap .025 Sq.(0.64 Sq.) - Tail LG=.560(14.22) .100 (2.54) Contact Spacing x .200 (5.08) Row Spacing

INSULATOR MATERIAL: THERMOPLASTIC PBT, UL 94V-0 CONTACT MATERIAL; COPPER TIN ALLOY CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

345/395 SERIES CARD EDGE CONNECTOR PART NUMBER: 345-007-540-604

YOUR CONNECTION TO QUALITY & SERVICE

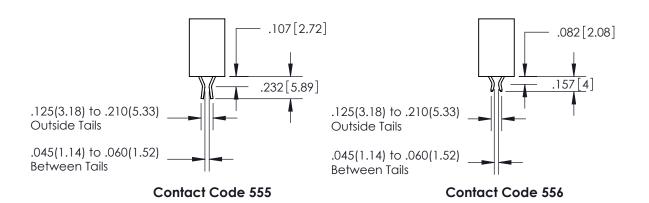
**EDAC INC** TORONTO, ONTARIO CANADA

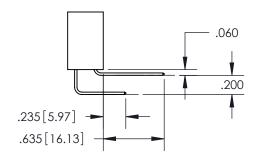
THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

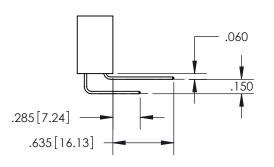
| ACAD REFERENCE NO.  | 345-ENG-MASTER   |
|---------------------|------------------|
| DRAWN: R.STA.MONICA | DATE:MAY.16/2017 |
| CHECKED:            | DATE:            |
| SCALE: 1:1          | SHEET 1 OF 2     |
| DRAWING NUMBER      | ISSUE            |
| 345-ENG-MASTER      | 1                |

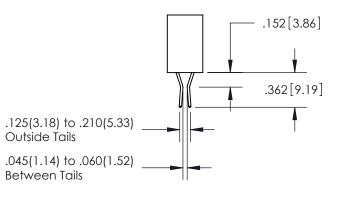


ISSUE NUMBER ORIGINAL 1









**Contact Code 558** 

## Contact Code 559

**Contact Code 560** 

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- DAP MATERIAL AVAILABLE UPON REQUEST
- CONTACT MATERIAL; COPPER ALLOY

CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

\*FOR ALL OTHER SPECIFICATIONS REFER TO SHEET 3\*

## 345/395 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

**EDAC INC** TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

|  | ACAD REFERENCE NO.  | 345-ENG-MASTER   |
|--|---------------------|------------------|
|  | DRAWN: R.STA.MONICA | DATE:MAY.16/2017 |
|  | CHECKED:            | DATE:            |
|  | SCALE: 1:1          | SHEET 2 OF 2     |
|  | DRAWING NUMBER      | ISSUE            |

345-ENG-MASTER