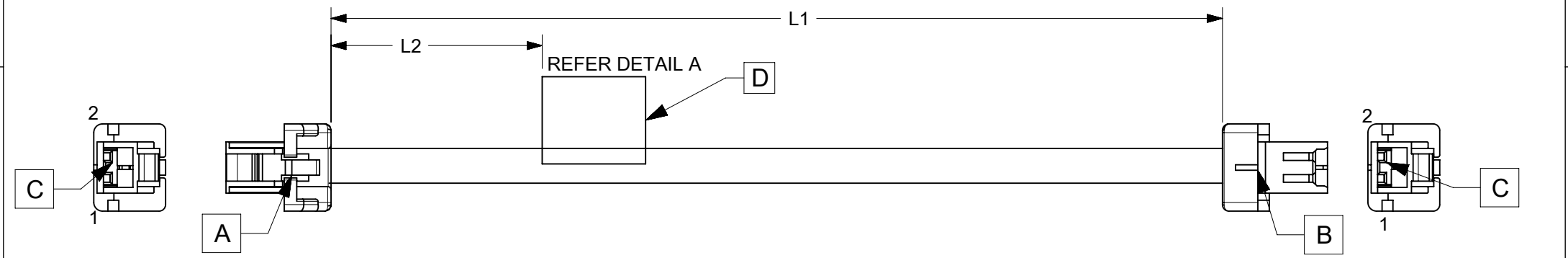


| ITEM | PART# | DESCRIPTION | QTY | UOM |
|------|------------|--------------------------------------|-----|-----|
| A,B | 5024390200 | 2.0 W/B Single Plug Hsg 2Ckt | 2 | PC |
| C | 5024380000 | 2.0 W/B Single Plug Term W/Plt Chain | 4 | PC |
| D | -- | WHITE PART ID LABEL | 1 | PC |

| FROM | TO | DESCRIPTION | COLOUR |
|------|----|--------------------------------|--------|
| A1 | B1 | 1X22AWG DISC SR-PVC BK UL10002 | BLACK |
| A2 | B2 | 1X22AWG DISC SR-PVC BK UL10002 | BLACK |



| PART NUMBER | TITLE | L1 | L2(REF) |
|-------------|--------------------------------------|-------|---------|
| 2219581020 | Clik-Mate 2.0 R-R 2ckt 50mm disc Sn | 50±5 | 15 |
| 2219581021 | Clik-Mate 2.0 R-R 2ckt 100mm disc Sn | 100±5 | 15 |
| 2219581022 | Clik-Mate 2.0 R-R 2ckt 150mm disc Sn | 150±5 | 15 |
| 2219581023 | Clik-Mate 2.0 R-R 2ckt 300mm disc Sn | 300±5 | 15 |
| 2219581024 | Clik-Mate 2.0 R-R 2ckt 600mm disc Sn | 600±5 | 15 |

MOLEX P/N
MOLEX
BATCH WK/YR

DETAIL A

- NOTES
1. CABLE ASSEMBLY TO BE TESTED 100% FOR CONTINUITY AND POLARITY.
 2. CONNECTOR VIEW SHOWN IS FROM MATING SIDE.
 3. LABEL TEXT MUST BE 2 MM MAX. IN HEIGHT WITH ARIAL FONT.
 4. LABEL MUST BE WRAPPED IN FLAG TYPE ON A SINGLE CABLE.

| REVISION | | | |
|------------|-----|-----------------|---------|
| DATE | REV | DESCRIPTION | CHANGER |
| 2022/02/12 | A | INITIAL RELEASE | THANUB |

| | | | | |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2022/12/23 | 12:42:16 |
|-----------------|----|--------------|------------|----------|

| | | | | | |
|---|---|---------------------------|----------------------------|--------|-----------------|
| FUNCTIONAL SYMBOLS $\frac{E}{A} = 0$ $\frac{E}{E} = 0$ $\frac{E}{P} = 0$ DIVISIONAL SYMBOLS | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | CURRENT REV DESC: | | |
| | DIMENSION UNITS | SCALE | EC NO: 732309 | | |
| | mm | NTS | DRWN: THANUB 2022/12/02 | | |
| | GENERAL TOLERANCES (UNLESS SPECIFIED) | | CHK'D: SKUMAR07 2022/12/23 | | |
| ANGULAR TOL ± ° | | APPR: SKUMAR07 2022/12/23 | | | |
| 4 PLACES ± | | INITIAL REVISION: | | | |
| 3 PLACES ± | | DRWN: THANUB 2022/12/02 | | | |
| 2 PLACES ± | | APPR: SKUMAR07 2022/12/23 | | | |
| 1 PLACE ± | | DOCUMENT NUMBER | | | |
| 0 PLACES ± | | 2219581020 | | | |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | THIRD ANGLE PROJECTION | DRAWING | SERIES | MATERIAL NUMBER |
| | | | A4-SIZE | 221958 | SEE TABLE |
| | | | | | CUSTOMER |
| | | | | | GENERAL MARKET |
| | | | | | DOC TYPE |
| | | | | | PSD |
| | | | | | DOC PART |
| | | | | | 000 |
| | | | | | REVISION |
| | | | | | A |
| | | | | | SHEET NUMBER |
| | | | | | 1 OF 1 |