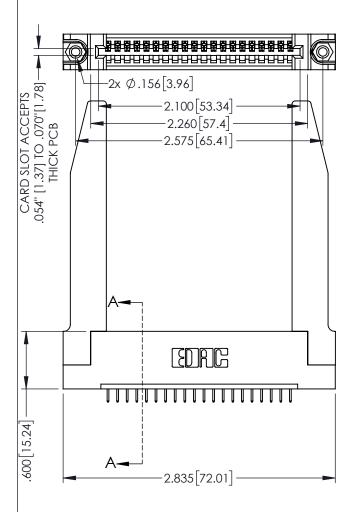
<u>Contact Dimensions:</u>
525-P.C. Tail .018 Sq.(0.46 Sq.) - Tail LG=.150(3.81)
.100 (2.54) Contact Spacing x .200 (5.08) Row Spacing

.160[4.06] POINT OF CONTACT CARD SLOT

330 8.38

1



INSULATOR MATERIAL: THERMOPLASTIC PBT BLACK, UL 94V-0

CONTACT MATERIAL; COPPER TIN ALLOY CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

| 345/395 SERIES CARD EDGE CONNECTOR |
|------------------------------------|
| PART NUMBER: 345-020-525-178       |

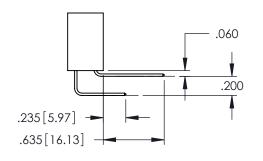
YOUR CONNECTION TO QUALITY & SERVICE

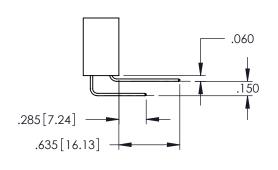
|         | ACAD REFERENCE NO. 345-ENG-MASTER |                 |           |  |
|---------|-----------------------------------|-----------------|-----------|--|
|         | DRAWN: R.STA.MONICA               | DATE: <b>MA</b> | Y.16/2017 |  |
|         | CHECKED:                          | DATE:           |           |  |
| S<br>ID | SCALE: 1:1                        | SHEET '         | OF 2      |  |
| IED     | DRAWING NUMBER                    |                 | ISSUE     |  |
| IS      | 345-FNG-MASTER                    |                 | 1         |  |

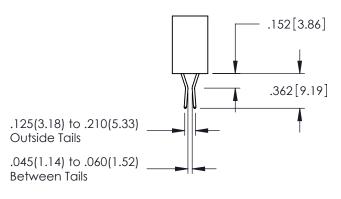
**SECTION A-A** 



.107 [2.72] .082 [2.08] .157 [4] .232 [5.89] .125(3.18) to .210(5.33) .125(3.18) to .210(5.33) Outside Tails Outside Tails .045(1.14) to .060(1.52) .045(1.14) to .060(1.52) Between Tails Between Tails **Contact Code 555 Contact Code 556** 







**Contact Code 558** 

## **Contact Code 559**

Contact Code 560

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 DAP MATERIAL AVAILABLE UPON REQUEST

CONTACT MATERIAL; COPPER ALLOY CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

## 345/395 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

|         | ACAD REFERENCE NO   | . 345-ENG-MASTER |
|---------|---------------------|------------------|
| S       | DRAWN: R.STA.MONICA | DATE:MAY.16/2017 |
|         | CHECKED:            | DATE:            |
| D<br>ED | SCALE: 1:1          | SHEET 2 OF 2     |
|         | DRAWING NUMBER      | ISSUE            |

345-ENG-MASTER