Contact Dimensions: 522-P.C. Tail .025 Sq. (0.64 Sq.) - Tail LG. =.440 (11.18) .125 (3.18) Contact Spacing x .250 (6.35) Row Spacing

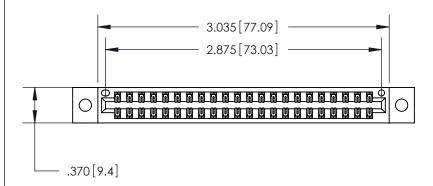
THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

ORIGINAL

1



.600 [15.24]

ON THE CONTACT TAILS, NICKEL UNDERPLATE

846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR PART NUMBER: 846-044-522-202

YOUR CONNECTION TO QUALITY & SERVICE

EDAC INC TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

| ACAD REFERENCE NO. | 846-ENG-MASTER |
|--------------------|------------------|
| DRAWN: J.LEE | DATE: APR. 22/09 |
| CHECKED: | DATE: |
| SCALE: 1:1 | SHEET 1 OF 2 |
| DRAWING NUMBER | ISSUE |
| 846-ENG-MASTER | 2 1 |

.054 [1.37] to .070 [1.78] Thick P.C. Board .330[8.38] Card Slot -.160 [4.07] Point of Contact -

Card Slot Accepts

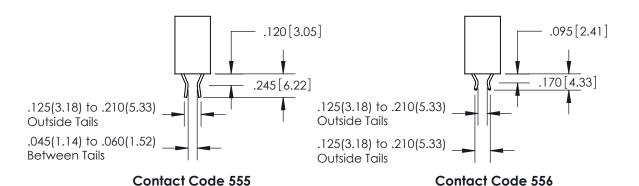
| INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 | |
|---|--|
| CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 | |
| CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD | |



ISSUE NUMBER

ORIGINAL

1



.060 [1.52] .200 [5.08] .210[5.33] -.660 [16.76]

.060[1.52] .150 [3.81] .260 [6.6] -**Outside Tails** .660 [16.76]

.165[4.19] .375 [9.54] .125(3.18) to .210(5.33) .125(3.18) to .210(5.33)

Contact Code 558

Contact Code 559

Contact Code 560

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

EDAC INC TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

Outside Tails

| ACAD REFERENCE NO. | 846-ENG-MASTER |
|--------------------|------------------|
| DRAWN: J.LEE | DATE: APR. 22/09 |
| CHECKED: | DATE: |
| SCALE: 1:1 | SHEET 2 OF 2 |
| DRAWING NUMBER | ISSUE |
| 846-ENG-MASTER | 1 |