<u>Contact Dimensions:</u> 541-Wire Wrap .025 Sq. (0.64 Sq.) - Tail LG. =.750 (19.05) .125 (3.18) Contact Spacing x .250 (6.35) Row Spacing

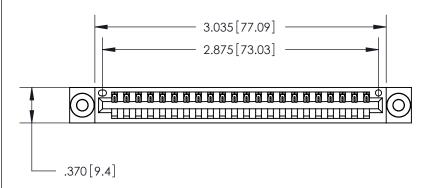
THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.

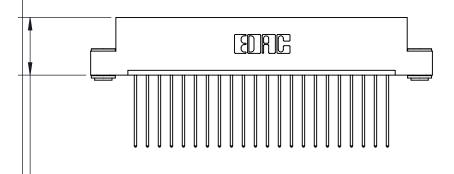


ISSUE NUMBER

ORIGINAL

1





INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725

CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD

ON THE CONTACT TAILS, NICKEL UNDERPLATE

- .600 [15.24]

846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR PART NUMBER: 846-022-541-103



**EDAC INC** TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC., AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

ACAD REFEREN	CE NO. 846-EN	G-MASTER
DRAWN: J.LE	E DATE: A	PR. 22/09
CHECKED:	DATE:	
SCALE:	I:1 SHEET	1 OF 2
DRAWING NUMBER		ISSUE
846-ENG	1	

Card Slot Accepts .054 [1.37] to .070 [1.78] – Thick P.C. Board	
220 [0.20] Count Slot	
.330 [8.38] Card Slot -	
.160 [4.07] Point of Contac	et 🖳

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

.165[4.19]

.375 [9.54]

ORIGINAL

1





.060 [1.52] .125(3.18) to .210(5.33) **Outside Tails** .125(3.18) to .210(5.33) **Outside Tails** 

**Contact Code 560** 

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

**Contact Code 558** 

## 846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

.150 [3.81]

YOUR CONNECTION TO QUALITY & SERVICE

**Contact Code 559** 

**EDAC INC** TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

ACAD REFERENCE NO.	846-ENG-MASTER
DRAWN: J.LEE	DATE: APR. 22/09
CHECKED:	DATE:
SCALE: 1:1	SHEET 2 OF 2
DRAWING NUMBER	ISSUE
846-ENG-MASTER	1