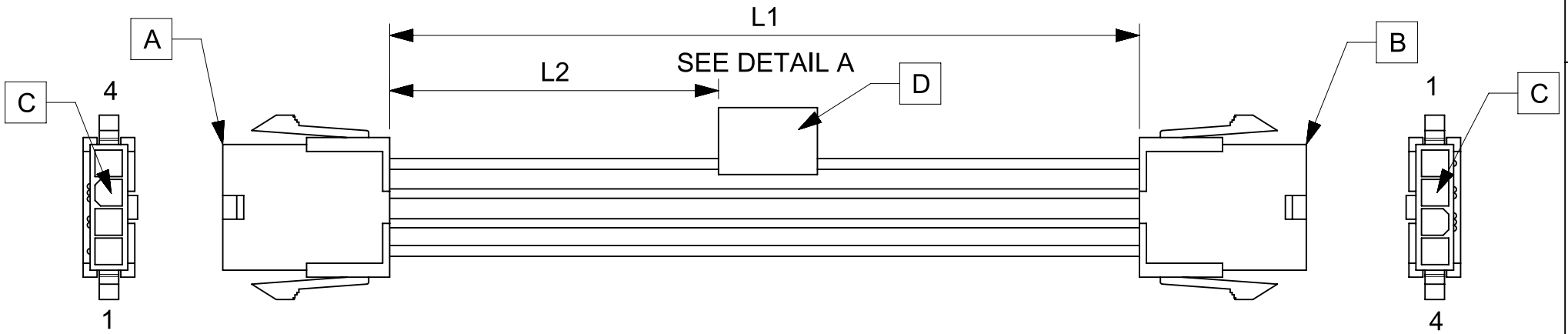


| ITEM | PART#    | DESCRIPTION                          | QTY | UOM |
|------|----------|--------------------------------------|-----|-----|
| A,B  | 39014043 | MiniFitJrPlg SR PnlMnt V-0 4 Ckt     | 2   | PC  |
| C    | 39000124 | MiniFit Term Crp Male C Bs Tin 16awg | 8   | PC  |
| D    | --       | PAPER PRINTED PAPER WHITE            | 1   | PC  |

| FROM | TO | DESCRIPTION                       | COLOR |
|------|----|-----------------------------------|-------|
| A1   | B4 | 1X16AWG DISC PVC BK UL1015 HOOKUP | BLACK |
| A2   | B3 | 1X16AWG DISC PVC BK UL1015 HOOKUP | BLACK |
| A3   | B2 | 1X16AWG DISC PVC BK UL1015 HOOKUP | BLACK |
| A4   | B1 | 1X16AWG DISC PVC BK UL1015 HOOKUP | BLACK |



| TABLE       |        |         |                                      |
|-------------|--------|---------|--------------------------------------|
| PART NUMBER | L1     | L2      | TITLE                                |
| 2153221041  | 150±8  | 63 REF  | MINIFIT JR SR M-M 4 CIRCUIT 150MM Sn |
| 2153221042  | 300±10 | 138 REF | MINIFIT JR SR M-M 4 CIRCUIT 300MM Sn |
| 2153221043  | 600±10 | 288 REF | MINIFIT JR SR M-M 4 CIRCUIT 600MM Sn |

**NOTES**

1. Cable assembly must pass 100% continuity and polarity test.
2. Connector view shown is from mating side.
3. Label text must be 2mm max. in height with Arial font.
4. Label must be wrapped in flag type on a single cable.

MOLEX P/N  
MOLEX  
BATCH WK/YR

DETAIL A

| REVISION   |     |                 |         |
|------------|-----|-----------------|---------|
| DATE       | REV | DESCRIPTION     | CHANGER |
| 2020/03/23 | A   | INITIAL RELEASE | ARAJU   |

|   |   |                        |                                       |            |                 |
|---|---|------------------------|---------------------------------------|------------|-----------------|
| FUNCTIONAL SYMBOLS<br>$\frac{E}{A} = 0$<br>$\frac{E}{E} = 0$<br>$\frac{E}{P} = 0$<br>DIVISIONAL SYMBOLS | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        | CURRENT REV DESC:                     |            |                 |
|   | DIMENSION UNITS   | SCALE                  | GENERAL TOLERANCES (UNLESS SPECIFIED) |            |                 |
|   | mm  | NTS                    | ANGULAR TOL ± °                       |            |                 |
|   | 4 PLACES ±  |                        | EC NO: 638380                         |            |                 |
| 3 PLACES ±  |   | DRWN: AS20             |                                       | 2020/04/06 |                 |
| 2 PLACES ±  |   | CHK'D: RDESAI01        |                                       | 2020/05/28 |                 |
| 1 PLACE ±   |   | APPR: RDESAI01         |                                       | 2020/05/28 |                 |
| 0 PLACES ±  |   | INITIAL REVISION:      |                                       |            |                 |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS  |   | THIRD ANGLE PROJECTION | DRAWING                               | SERIES     | DOCUMENT NUMBER |
|   |   |                        | A4-SIZE                               | 215322     | 2153221041      |
|   |   |                        |                                       |            | DOC TYPE        |
|   |   |                        |                                       |            | PSD             |
|   |   |                        |                                       |            | DOC PART        |
|   |   |                        |                                       |            | 000             |
|   |   |                        |                                       |            | REVISION        |
|   |   |                        |                                       |            | A               |
|   |   |                        |                                       |            | SHEET NUMBER    |
|   |   |                        |                                       |            | 1 OF 1          |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2020/05/28 | 03:12:48 |
|-----------------|----|--------------|------------|----------|