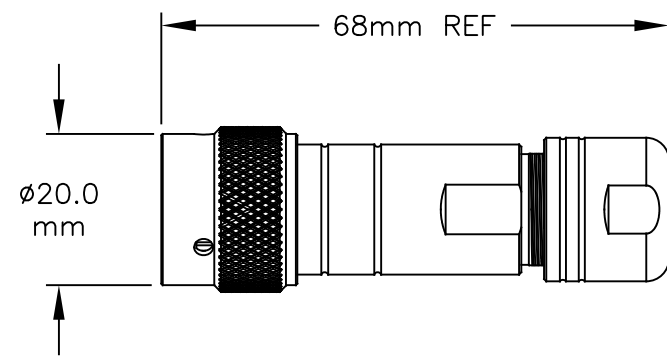


REVISIONS					
REV	ECD	DESCRIPTION	DATE	BY	APPR
01	-	RELEASE NEW DWG FORMAT	-	-	-
02	-	ADDED IP69K RATING	4/21/2020	RO	DR
03	-	CHANGED VOLTAGE FROM 250V TO 500V	20JAN22	MRF	DR



ASSEMBLED VIEW

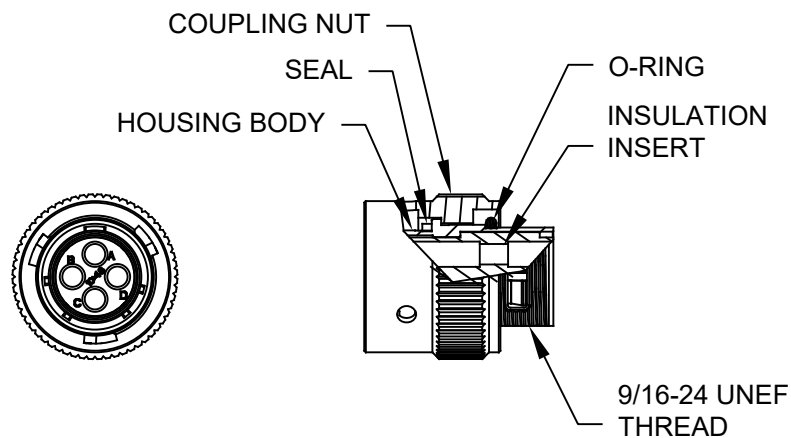
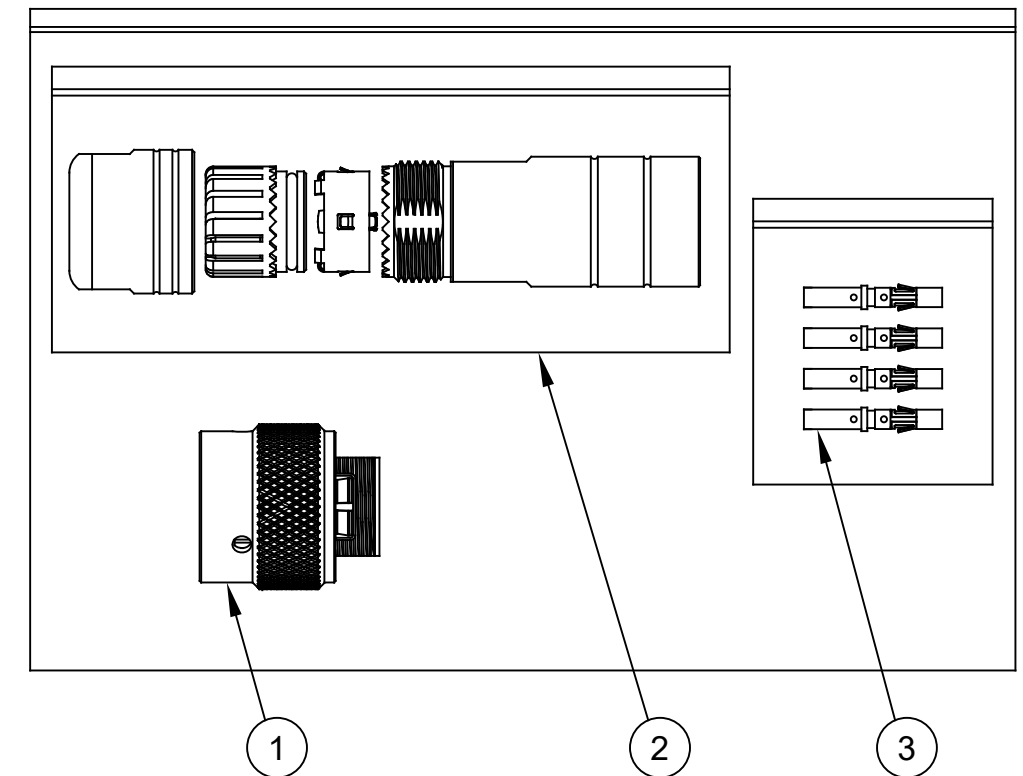


ILLUSTRATION: COMPLETE KIT



NOTES:

- 1) CORD GRIP RANGE: 3mm TO 6.5mm
- 2) CONTACT BARREL RANGE: 16AWG TO 18AWG
- 3) RECOMMENDED CRIMP TOOLS:
HAND CRIMPER: MFX-3959
PNEUMATIC CRIMPER: MFX-3960
- 4) EXTRACTION TOOL: QXRT16
- 5) MATERIALS:
HOUSING BODY: ZINC DIE CAST, NICKEL PLATED
WAVE SPRING: STAINLESS STEEL
INSULATION INSERT: PA66, UL94/V-0
CONTACT: BRASS, GOLD FLASH PLATED
SEAL AND O-RING: SILICONE
- 6) ELECTRICAL DATA:
a) CURRENT (MAX): 13A
b) VOLTAGE (MAX): 500V AC/DC
c) INSULATION RESISTANCE (MIN): 5000M OHMS
d) TEST VOLTAGE (BETWEEN CONTACTS): 3050V

7) TECHNICAL DATA:

- a) TEMPERATURE RANGE: -40°C TO 105°C
- b) PROTECTION: IP67 (IP69K WHEN IN MATED CONDITION)
- c) MATING CYCLES: >500
- d) VIBRATION RESISTANCE PER MIL-STD-202 METHOD 204
- e) THERMAL SHOCK PER MIL-STD-202 METHOD 207
- f) 48 HOUR SALT SPRAY PER MIL-STD-202 METHOD 101

8) RoHS COMPLIANT

QUANTITY	PART NUMBER	DESCRIPTION	ITEM
4	MS16M23F	CONTACT, SOCKET, SIZE 16	3
1	RT0L-10CG-NS1	CORD GRIP	2
1	RT06104SNH03SS	CONNECTOR	1

MATERIALS LIST

UNLESS OTHERWISE SPECIFIED		SIGNATURES		DATE	<h1>Amphenol</h1> <p>Sine Systems - www.amphenol-sine.com 44724 Morley Drive Clinton Township, MI 48036</p> <p>KIT, ECO-MATE</p>
1) All dimensions are in metric(mm).		DRAWN:	MRF	11JUL18	
2) Tolerances are as follows:		CHECKED:			
1 PL DEC ±0.30 2 PL DEC ±0.15 3 PL DEC ±0.08		ENGINEER:			
3) Note reference =		APPROVAL:			
MATERIAL SPECIFICATIONS:		CUSTOMER:			
PROCESS SPECIFICATIONS:		THIS DRAWING IS SUPPLIED FOR INFORMATION ONLY. DESIGN FEATURES, SPECIFICATIONS AND PERFORMANCE DATA SHOWN HEREON ARE THE PROPERTY OF THE AMPHENOL CORPORATION. NO RIGHTS OF REPRODUCTION ARE IMPLIED. ALL DIMENSIONS ARE SUBJECT TO NORMAL MANUFACTURING VARIATIONS.			
NEXT ASSY:		SCALE: NONE			
		SIZE: B	TYPE: C-	DWG NO: RT06104SNH03SS-K	REVISION: 03
		SHEET 1 OF 1			

TITLE:

KIT, ECO-MATE

DWG NO:

REV: 03

SH: 1

DF: 1