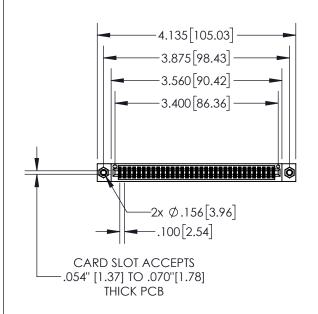
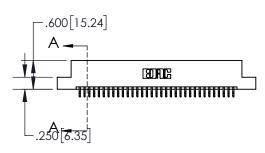
## **Contact Dimensions:**

556-Extender Board Bend (Code 520 Contacts)
See Sheet 2 for Contact Code 555, 556, 558, 559, 560 Dimensions





- INSULATOR MATERIAL: THERMOPLASTIC, UL 94V-0
- CONTACT MATERIAL; COPPER TIN ALLOY CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE



1

| .330[8.38]<br>CARD SLOT |                                   |  |  |  |  |
|-------------------------|-----------------------------------|--|--|--|--|
|                         | 370[9.40]<br>SECTION A-A          |  |  |  |  |
|                         | .160[4.06]<br>POINT OF<br>CONTACT |  |  |  |  |
|                         | <b>-</b> 200[5.08]                |  |  |  |  |

| 845/8 | 395 SERIES | HIGH TEMP  | CARD  | EDGE | CONNEC | CTOR |
|-------|------------|------------|-------|------|--------|------|
| PART  | NUMBER:    | 895-066-55 | 6-207 |      |        |      |



| ACAD REFERENCE NO. 845-ENG-MASTER |                  |       |  |  |
|-----------------------------------|------------------|-------|--|--|
| DRAWN: R.STA.MONICA               | DATE:MAY.16/2017 |       |  |  |
| CHECKED:                          | DATE:            |       |  |  |
| SCALE: 1:2                        | SHEET 1          | OF 2  |  |  |
| DRAWING NUMBER                    |                  | ISSUE |  |  |
| 845-ENG-MASTER                    | 1                |       |  |  |







- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 DAP MATERIAL AVAILABLE UPON REQUEST
- CONTACT MATERIAL; COPPER ALLOY

CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

## 845/895 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

|   | ACAD REFERENCE NO. 845-ENG-MASTER |                  |  |  |  |  |  |
|---|-----------------------------------|------------------|--|--|--|--|--|
|   | DRAWN: R.STA.MONICA               | DATE:MAY.16/2017 |  |  |  |  |  |
|   | CHECKED:                          | DATE:            |  |  |  |  |  |
|   | SCALE: 1:1                        | SHEET 2 OF 2     |  |  |  |  |  |
| D | DRAWING NUMBER                    | ISSUE            |  |  |  |  |  |

845-ENG-MASTER