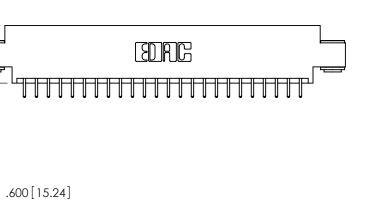
Contact Dimensions: 521-P.C. Tail .025 Sq. (0.64 Sq.) - Tail LG. =.150 (3.81) .125 (3.18) Contact Spacing x .250 (6.35) Row Spacing **-**3.810[96.77] --3.545 [90.04] 3.285 [83.44] 3.125 [79.38]

- .370[9.4]

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER ORIGINAL



Thick P.C. Board .330 [8.38] Card Slot .160 [4.07] Point of Contact -

ACAD REFERENCE NO.

Card Slot Accepts .054 [1.37] to .070 [1.78]

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR PART NUMBER: 896-048-521-803

EDAC INC

TORONTO, ONTARIO

THESE DRAWINGS AND SPECIFICATIONS

DRAWN: J.LEE DATE: APR. 22/09 CHECKED: DATE: SCALE: 1:1 SHEET 1 DRAWING NUMBER

CANADA YOUR CONNECTION TO QUALITY & SERVICE

ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

ISSUE 846-ENG-MASTER

846-ENG-MASTER

OF 2

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

.165[4.19]

.375 [9.54]

ORIGINAL

1





.060 [1.52] .125(3.18) to .210(5.33) **Outside Tails** .125(3.18) to .210(5.33) **Outside Tails**

Contact Code 560

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

Contact Code 558

846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

.150 [3.81]

YOUR CONNECTION TO QUALITY & SERVICE

Contact Code 559

EDAC INC TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

| ACAD REFERENCE NO. | 846-ENG-MASTER |
|--------------------|------------------|
| DRAWN: J.LEE | DATE: APR. 22/09 |
| CHECKED: | DATE: |
| SCALE: 1:1 | SHEET 2 OF 2 |
| DRAWING NUMBER | ISSUE |
| 846-ENG-MASTER | 1 |