



- NOTES
1. MATERIAL : BRASS
 2. FINISH : 35730-3100 : UNPLATED
 @ 35730-3110 : TIN PLATED
 1.0 μm MIN. TIN PLATING
 OVERALL 0.3~0.8μm COPPER PLATING
 3. PRODUCT SPECIFICATION : PS-35730-001
 4. MATES WITH : 35730-30*0
 5. APPLICABLE WIRE RANGE : AWG #20~#14

| ENG.NO. | DIMENSION | |
|------------|-----------|------|
| | A | B |
| 35730-3100 | 4.50 | 0.70 |
| 35730-3110 | 4.60 | 0.90 |

TABLE1

| REVISED EC NO: KOR2009-0115 DRWN: JHPARK01 2009/01/29 CHKD: WYANG 2009/01/29 APPR: YUNSIKKIM 2009/01/29 | DESCRIPTION REV | QUALITY SYMBOLS ▽=0 ◻=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) <table border="1"> <thead> <tr> <th></th> <th>mm</th> <th>INCH</th> </tr> </thead> <tbody> <tr> <td>4 PLACES</td> <td>±---</td> <td>±---</td> </tr> <tr> <td>3 PLACES</td> <td>±---</td> <td>±---</td> </tr> <tr> <td>2 PLACES</td> <td>±0.20</td> <td>±---</td> </tr> <tr> <td>1 PLACE</td> <td>±0.30</td> <td>±---</td> </tr> <tr> <td colspan="3">ANGULAR ±---°</td> </tr> </tbody> </table> | | mm | INCH | 4 PLACES | ±--- | ±--- | 3 PLACES | ±--- | ±--- | 2 PLACES | ±0.20 | ±--- | 1 PLACE | ±0.30 | ±--- | ANGULAR ±---° | | | DIMENSION STYLE MM ONLY | SCALE 6:1 | DESIGN UNITS METRIC | THIRD ANGLE PROJECTION |
|---|--------------------|-------------------------------|--|------|--------------------------------------|------|-----------------------------|------|------|----------|------|------|----------|-------|------|---------|-------|------|---------------|--|--|-----------------------------------|---------------------|-------------------------------|------------------------|
| | | | mm | INCH | | | | | | | | | | | | | | | | | | | | | |
| | | 4 PLACES | ±--- | ±--- | | | | | | | | | | | | | | | | | | | | | |
| | | 3 PLACES | ±--- | ±--- | | | | | | | | | | | | | | | | | | | | | |
| 2 PLACES | ±0.20 | ±--- | | | | | | | | | | | | | | | | | | | | | | | |
| 1 PLACE | ±0.30 | ±--- | | | | | | | | | | | | | | | | | | | | | | | |
| ANGULAR ±---° | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRAWN BY JS. KANG 1993/06/15 | | | DATE 1993/06/15 | | TITLE 3.96 PIN RECEPTACLE | | | | | | | | | | | | | | | | | | | | |
| CHECKED BY BK. CHOI 1993/06/15 | | | DATE 1993/06/15 | | MOLEX INCORPORATED | | | | | | | | | | | | | | | | | | | | |
| APPROVED BY CW. LEE 1993/06/15 | | | DATE 1993/06/15 | | DOCUMENT NO. SD-35730-31*0 | | SHEET NO. 1 OF 01 | | | | | | | | | | | | | | | | | | |

DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS

SEE NOTES
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