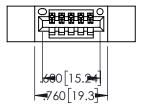
Contact Dimensions: 540-Wire Wrap .025 Sq.(0.64 Sq.) - Tail LG=.560(14.22) .100 (2.54) Contact Spacing x .200 (5.08) Row Spacing

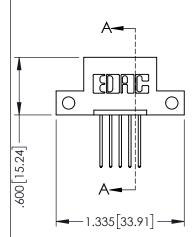
THIS IS A C.A.D. GENERATED DRAWING
DO NOT MAKE MANUAL REVISIONS TO MAS

1330E NUMBER

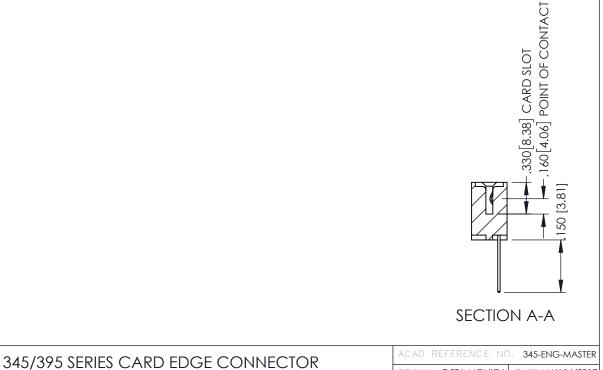
ORIGINAL

1





- INSULATOR MATERIAL: THERMOPLASTIC PBT BLACK, UL 94V-0
- CONTACT MATERIAL; COPPER TIN ALLOY
   CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE



| PART NUMBER: 345-005-540-112  |        |   | DRAWN:         | R.STA.MONICA | DATE:MA | Y.16/2017 |
|-------------------------------|--------|---|----------------|--------------|---------|-----------|
| 7/K/110/WDEK: 545 005 540 112 |        | CHECKE  | D:             | DATE:        |         |           |
|                               |        | THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND   | SCALE:         | 1:1          | SHEET 1 | OF 2      |
|                               | CANADA | SHALL NOT BE REPRODUCED, OR COPIED<br>OR USED AS THE BASIS FOR THE<br>MANUFACTURE OR SALE OF APPARATUS<br>WITHOUT WRITTEN PERMISSION. | DRAWING        | NUMBER       |         | ISSUE     |
| DUR CONNECTION TO             |        |   | 345-ENG-MASTER |              | 1       |           |











**Contact Code 558** 

Contact Code 559

**Contact Code 560** 

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0

DAP MATERIAL AVAILABLE UPON REQUEST

CONTACT MATERIAL; COPPER ALLOY

CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

## 345/395 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

|    | ACAD REFERENCE NO. 345-ENG-MASTER |                  |       |        |  |  |  |  |  |
|----|-----------------------------------|------------------|-------|--------|--|--|--|--|--|
| S  | DRAWN: R.STA.MONI                 | DATE:MAY.16/2017 |       |        |  |  |  |  |  |
|    | CHECKED:                          |                  | DATE: |        |  |  |  |  |  |
| ,  | SCALE: 1:1                        |                  | SHEET | 2 OF 2 |  |  |  |  |  |
| ED | DRAWING NUMBER                    | ISSUE            |       |        |  |  |  |  |  |

345-ENG-MASTER