ISSUE NUMBER **Contact Dimensions:** THIS IS A C.A.D. GENERATED DRAWING 500-Wire Hole .050x.025 (1.27x0.64) - Tail LG. =.260 (6.60) .125 (3.18) Contact Spacing x .250 (6.35) Row Spacing DO NOT MAKE MANUAL REVISIONS TO MASTER. ORIGINAL (1) - 5.910[150.11] 5.750 [146.05] .370 [9.4] Card Slot Accepts .054 [1.37] to .070 [1.78] Thick P.C. Board .330[8.38] Card Slot -.160 [4.07] Point of Contact -.600 [15.24] ACAD REFERENCE NO. 846-ENG-MASTER 846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 DRAWN: DATE: APR. 22/09 J.LEE PART NUMBER: 846-045-500-101 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD CHECKED: DATE: ON THE CONTACT TAILS, NICKEL UNDERPLATE SCALE: 1:1 SHEET 1 OF 2 **EDAC INC** THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND TORONTO, ONTARIO SHALL NOT BE REPRODUCED, OR COPIED DRAWING NUMBER **ISSUE** CANADA OR USED AS THE BASIS FOR THE

YOUR CONNECTION TO QUALITY & SERVICE

846-ENG-MASTER

MANUFACTURE OR SALE OF APPARATUS

WITHOUT WRITTEN PERMISSION.

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

ORIGINAL

1



.060 [1.52] .200 [5.08] .210[5.33] -.660 [16.76]

.060 [1.52] .150 [3.81] .260[6.6] -**Outside Tails** .660[16.76]

.165[4.19] .375 [9.54] .125(3.18) to .210(5.33) .125(3.18) to .210(5.33)

**Contact Code 558** 

**Contact Code 559** 

**Contact Code 560** 

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

## 846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

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**Outside Tails** 

|  | ACAD REFERENCE NO. |       | 846-ENG-MASTER   |        |
|--|--------------------|-------|------------------|--------|
|  | DRAWN:             | J.LEE | DATE: APR. 22/09 |        |
|  | CHECKED:           |       | DATE:            |        |
|  | SCALE:             | 1:1   | SHEET            | 2 OF 2 |
|  | DRAWING NUMBER     |       | ISSUE            |        |

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