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|---|-----------------------------------|---------|-------------------|--------------|-------|--------------|----------|-------------|----|
| А | 5 | 1 | LENS | | | - | | TRANSPAREN | 1. |
| | 4 | 2 | CONTACT | | | PH. E | BRONZE | | |
| | 3 | 1 | HOUSING JUNIOR | | | PA6.6 GVF 30 | | BLACK | |
| | 2 | - | MOULDING MATERIAL | | | PP | | BLACK | |
| | 1 | - | CABLE | | | SEE TABLE 1 | | SEE TABLE 1 | |
| | ITEM | QTY. | DESCRIPTION | | | MATERIAL | | FINISH/COLO | R |
| | DOCUN | IENT ST | ATUS P1 | RELEASE DATE | 2020/ | 01/13 | 15:09:39 | | |
| | FORMAT: master-tb- REVISION: H | 10 | | 9 | | | 8 | | |

