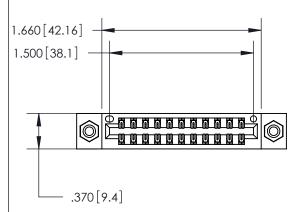
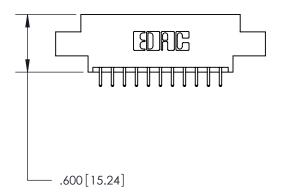
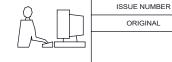
Contact Dimensions: 521-P.C. Tail .025 Sq. (0.64 Sq.) - Tail LG. =.150 (3.81) .125 (3.18) Contact Spacing x .250 (6.35) Row Spacing

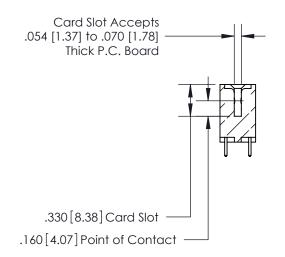




- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD
  - ON THE CONTACT TAILS, NICKEL UNDERPLATE

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.





846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR PART NUMBER: 846-022-521-808



**EDAC INC** TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC., AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

| ACAD REFERENCE NO. | 846-ENG-MASTER   |
|--------------------|------------------|
| DRAWN: J.LEE       | DATE: APR. 22/09 |
| CHECKED:           | DATE:            |
| SCALE: 1:1         | SHEET 1 OF 2     |
| DRAWING NUMBER     | ISSUE            |
| 846-ENG-MASTER     | 1                |

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

.165[4.19]

.375 [9.54]

ORIGINAL

1





.060 [1.52] .125(3.18) to .210(5.33) **Outside Tails** .125(3.18) to .210(5.33) **Outside Tails** 

**Contact Code 560** 

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

**Contact Code 558** 

## 846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

.150 [3.81]

YOUR CONNECTION TO QUALITY & SERVICE

**Contact Code 559** 

**EDAC INC** TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

| ACAD REFERENCE NO. | 846-ENG-MASTER   |
|--------------------|------------------|
| DRAWN: J.LEE       | DATE: APR. 22/09 |
| CHECKED:           | DATE:            |
| SCALE: 1:1         | SHEET 2 OF 2     |
| DRAWING NUMBER     | ISSUE            |
| 846-ENG-MASTER     | 1                |