



NOTES.  
 (B1) 1. MATERIAL AND COLOR : SEE TABLE

| TABLE | ENG. NO.   | COLOR  | MATERIAL          |
|-------|------------|--------|-------------------|
|       | 35108-0291 | BLACK  | PET/PC<br>UL94V-0 |
|       | 35108-0292 | RED    |                   |
|       | 35108-0293 | YELLOW |                   |
|       | 35108-0294 | BLUE   |                   |
|       | 35108-0295 | GREEN  |                   |
|       | 35108-0296 | WHITE  |                   |
|       | 35108-0299 | VIOLET |                   |

- 2. PRODUCT SPECIFICATION : PS-35108-001
- 3. MATES WAFER : 35204-02\*\*
- 4. MATES TERMINAL : 35716-0110

|  |  |                   |  |  |   |              |  |                        |                     |
|--|--|-------------------|--|--|---|--------------|--|------------------------|---------------------|
| REVISED<br>EC NO: KOR2016-0086<br>DRWN: S.CHONG03<br>CHKD: SHCHU<br>APPR: YSK/IM02 | 2016/03/07<br>2016/03/07<br>2016/03/31 | DESCRIPTION<br>B1 | QUALITY SYMBOLS                                      | GENERAL TOLERANCES (UNLESS SPECIFIED)  | DIMENSION STYLE   | SCALE        | DESIGN UNITS   | THIRD ANGLE PROJECTION |                     |
|  |  |                   | ▼=0<br>∇=0   | mm      INCH<br>4 PLACES ± --- ± ---<br>3 PLACES ± --- ± ---<br>2 PLACES ± 0.30 ± ---<br>1 PLACE ± 0.30 ± ---<br>ANGULAR ± 3 ° | MM ONLY   | METRIC       | DRAWN BY: WY. YANG<br>DATE: 1996/01/12<br>CHECKED BY: BK. CHOI<br>DATE: 1996/01/12<br>APPROVED BY: CW. LEE<br>DATE: 1996/01/12 | TITLE                  | 2.36 DIA HOUSING-2P |
|  |  |                   | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | SEE TABLE  | MATERIAL NO.  | DOCUMENT NO. | MOLEX INCORPORATED   |                        |                     |
|  |  |                   |  | SIZE A3  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |              | SHEET NO.  | 1 OF 01                |                     |