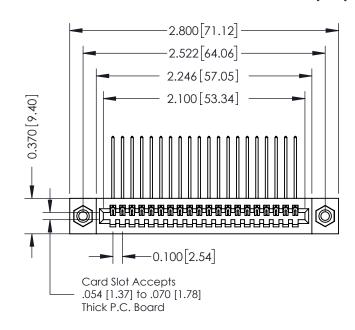
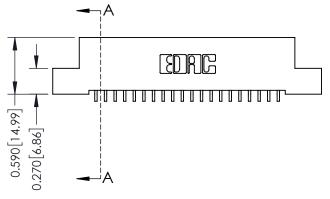
Mounting Option

08-#4-40 Unified Threaded Inserts

Contact Detail

559-90 Degree Bend (Code 541 Contacts) .100 [2.54] Contact Spacing x .200 [5.08] Row Spacing





0.410[10.41] **SECTION A-A**

See Accompanying Pages for:

- **Contact Bend Details**
- **Mounting Options**

| 342 / 392 Card Edge Connector |
|-------------------------------|
| Part Number: 342-020-559-108 |



| | ACAD REFERENCE NO | 342 ENG MASTER |
|---|-------------------|------------------|
| | DRAWN: J.LEE | DATE: OCT. 06/09 |
| | CHECKED: | DATE: |
| | SCALE: NTS | SHEET 1 OF 3 |
| D | DRAWING NUMBER | ISSUE |
| | 342 Assembly | 1 |

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER. ISSUE NUMBER

ORIGINAL

1



| 342 / 392 Series Card Edge Connector Contact Bend Detail | | | ACAD REFERENCE NO. 342 ENG MASTER | | | |
|---|---|----------|-----------------------------------|------------------|--------|--|
| | | | J.LEE | DATE: OCT. 06/09 | | |
| Confider bend Defail | | CHECKED: | | DATE: | | |
| EDAC INC | THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INCAND | SCALE: | NTS | SHEET : | 2 OF 3 | |
| TORONTO, ONTARIO | TORONTO, ONTARIO CANADA CANADA DINNECTION TO QUALITY & SERVICE TORONTO, ONTARIO SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION. | DRAWING | NUMBER | | ISSUE | |
| | | 3 | 42 Assembly | | 1 | |

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER



ISSUE NUMBER

ORIGINAL

1



| 342 / 392 Card Edge Conne | ACAD REFERENCE NO. 342 ENG MASTER | | | |
|---------------------------|--|----------------|-------------------------|--------|
| Mounting Options | | DRAWN: J.LEE | DATE: OCT. 06/09 | |
| | | CHECKED: | DATE: | |
| EDAC INC | EDAC INC TORONTO, ONTARIO CANADA R CONNECTION TO QUALITY & SERVICE EDAC INC. THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED,OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION. | SCALE: NTS | SHEET : | 3 OF 3 |
| | | DRAWING NUMBER | • | ISSUE |
| | | 342 Assembly | | 1 |