**Mounting Option** 168-.344 (8.74) Offset Card Guides **Contact Detail** 521-P.C. Tail .037x.015(0.94x0.38) - Tail LG.=.125(3.18) .156 [3.96] Contact Spacing with Single Centreline Row 3.430 [87.12] 3.284 [83.41]  $- \emptyset 0.156 [3.96]$ Card Slot Accepts .054 (1.37) to .070 (1.78) Thick P.C. Board 0.343[8.71] 0.250 [6.35] 



0.295[7.49] Card Slot

0.165 [4.19] Point of Contact

## 306 / 316 / 356 Card Edge Connector Part Number: 356-020-521-168

YOUR CONNECTION TO QUALITY & SERVICE

SHEET 1 OF 3 NTS 306 Assembly

J.LEE

**SECTION A-A** 

306 ENG MASTER

DATE: SEPT. 14/09

## **See Accompanying Pages for:**

**Mounting Options** 

0.460[11.68]

**Features and Specifications** 



ISSUE NU

ORIGINAL

## **Features**

- 316/306/356 Series UL Recognized
- .156 (3.96) Contact Spacing with Single Centreline Row
- Accepts .062 (1.57) Nominal Thickness P.C. Board
- Low Profile Insulator Body .460 (11.68)
- Contact Termination Options include P.C. Tail, Wire Hole & Wire Wrap
- Large Variety of Mounting Options
- Pre-assembled Card Guides Available
- Accepts Between Contact and In-Contact Polarizing Keys

## **Specifications**

- Insulator Material: Thermoplastic Polyester, UL 94V-0
- Contact Material: Copper Alloy
- Contact Plating: Gold on the Mating Area, Tin on the Contact Tails, Nickel Underplate
- Current Rating: 5 Amperes Continuous
- Contact Resistance: 10 Milliohms Maximum
- Dielectric Withstanding Voltage: 1800 V AC rms at Sea Level Between Adjacent Contacts
- Insulation Resistance: 5000 Megohms Minimum
- Operating Temperature: -65 to +105 Degrees C
- Insertion Force: 16 oz (4.45 N) Maximum per Contact Pair when Tested with a .070 (1.78) Thick Gauge
- Withdrawal Force: 1 oz (0.28 N) Minimum per Contact Pair when Tested with a .054 (1.37) Thick Gauge

| 306 / 316 / 356 Card Edge Connector<br>Features and Specifications |   | ACAD REFERENCE NO. 306 ENG MASTER |             |           |           |
|--|---|-----------------------------------|-------------|-----------|-----------|
|  |   | DRAWN:                            | J.LEE       | DATE: SEP | 'T. 14/09 |
|  |   | CHECKED:                          |             | DATE:     |           |
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|  |   | DRAWING                           | NUMBER      |           | ISSUE     |
|  |   | 3                                 | 06 Assembly |           | 1         |