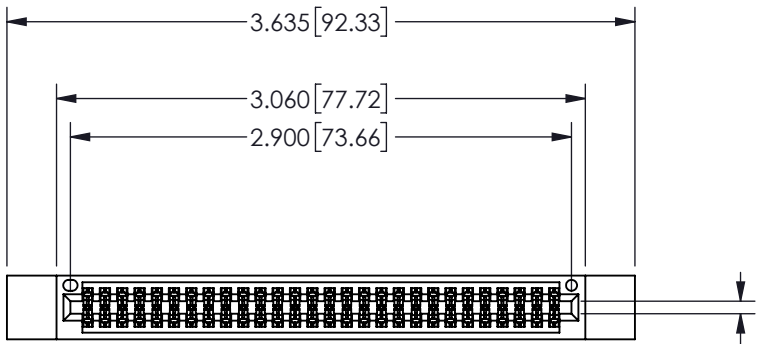


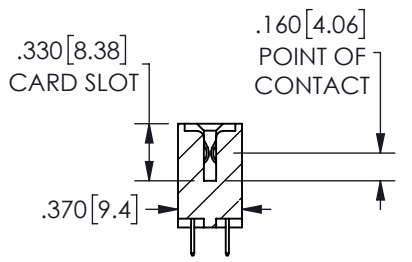
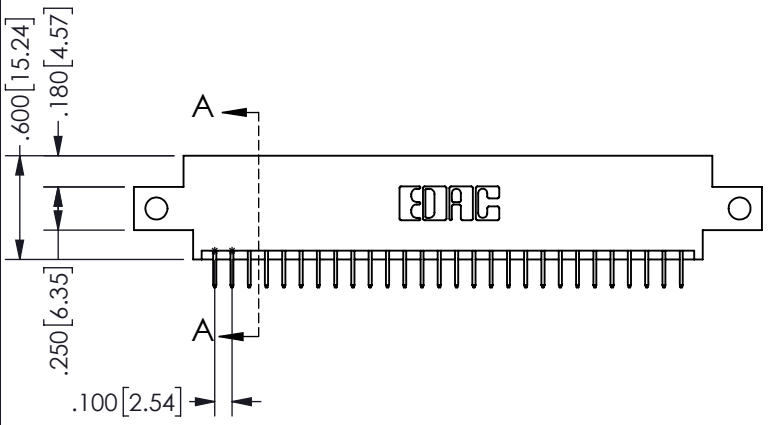
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|              |   |
|--------------|---|
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| ORIGINAL     | ① |



CARD SLOT ACCEPTS  
.054" [1.37] TO .070" [1.78]  
THICK PCB



SECTION A-A

**Contact Dimensions:**  
524-P.C. Tail .018 Sq.(0.46 Sq.) - Tail LG=.175(4.45)  
.100 (2.54) Contact Spacing x .200 (5.08) Row Spacing

|                                                                           |  |                     |                  |
|---------------------------------------------------------------------------|--|---------------------|------------------|
| <b>345/395 SERIES CARD EDGE CONNECTOR</b><br>PART NUMBER: 345-056-524-812 |  | ACAD REFERENCE NO.  | 345-ENG-MASTER   |
|                                                                           |  | DRAWN: R.STA.MONICA | DATE:MAY.16/2017 |
| CHECKED:                                                                  |  | DATE:               |                  |
| SCALE: NTS                                                                |  | SHEET 1 OF 2        |                  |
| DRAWING NUMBER                                                            |  | ISSUE               |                  |
| 345-ENG-MASTER                                                            |  | 1                   |                  |

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**Contact Description:**  
**559-90 Degree Bend (Code 541 Contacts)**

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**Contact Code 555**



**Contact Code 556**



**Contact Code 558**



**Contact Code 559**



**Contact Code 560**

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- DAP MATERIAL AVAILABLE UPON REQUEST
- CONTACT MATERIAL: COPPER ALLOY
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

**345/395 SERIES CARD EDGE CONNECTOR  
 CONTACT CODE 555,556,558,559,560 DIMENSIONS**



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|                                  |                   |
|----------------------------------|-------------------|
| ACAD REFERENCE NO.               | 345-ENG-MASTER    |
| DRAWN: R.STA.MONICA              | DATE: MAY.16/2017 |
| CHECKED:                         | DATE:             |
| SCALE: 1:1                       | SHEET 2 OF 2      |
| DRAWING NUMBER<br>345-ENG-MASTER | ISSUE<br>1        |