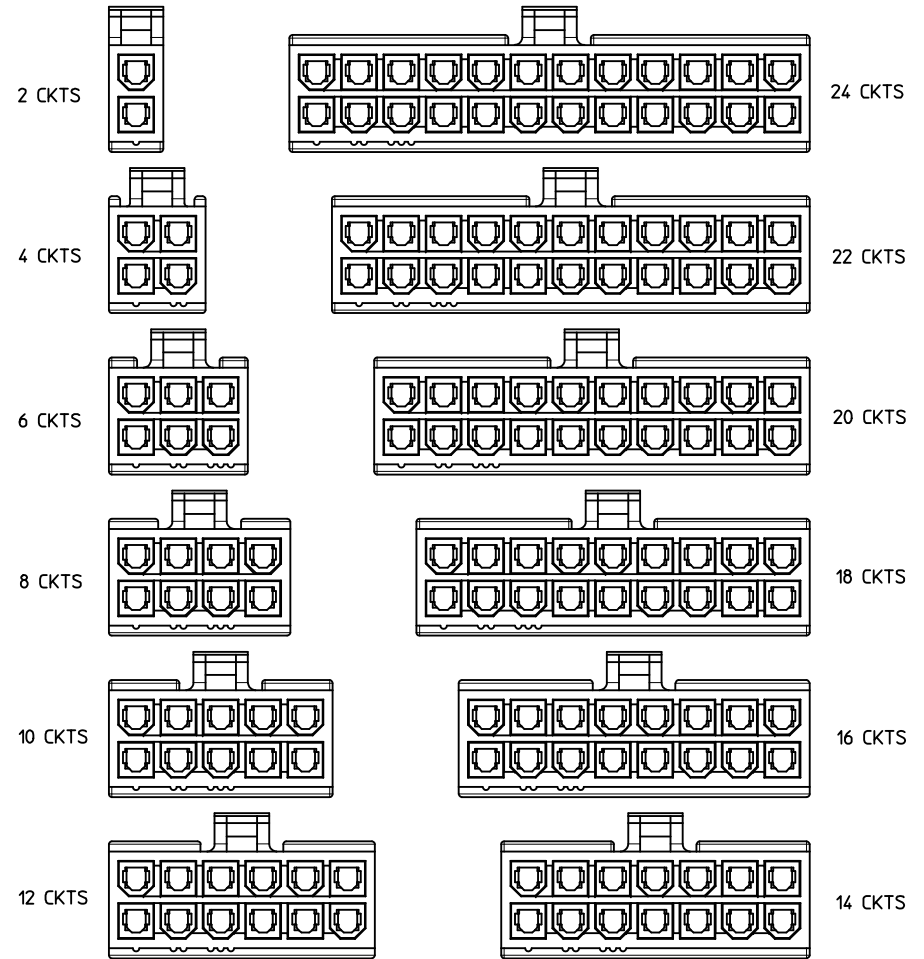
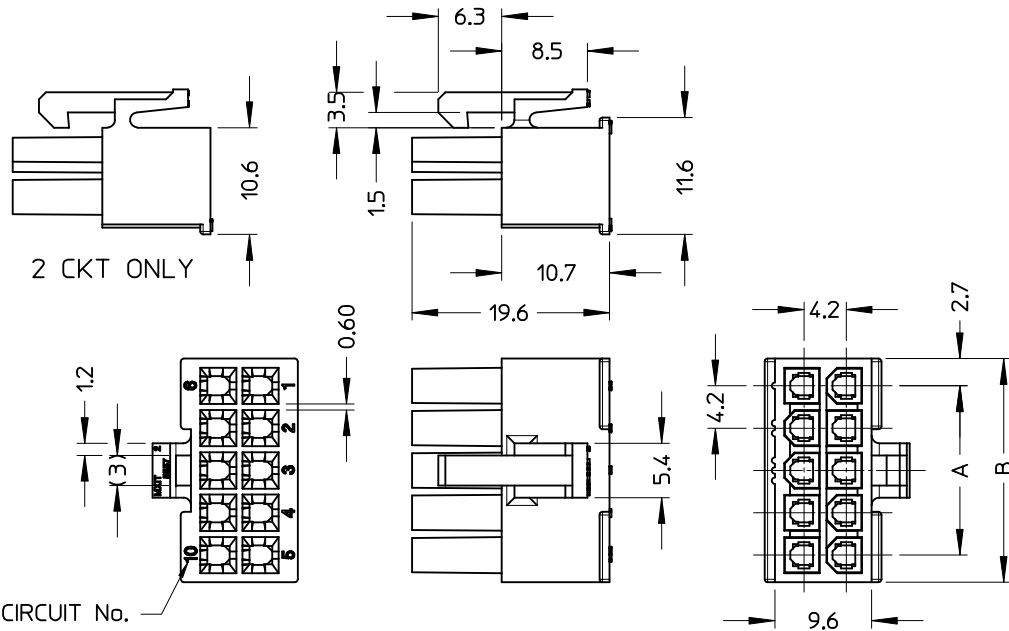


| P/N | CKT SIZE | DIM. A | DIM. B | SPQ |
|------------|----------|-----------|-----------|-------|
| 94561-9002 | 2 | --- | 5.4 ±0.2 | 10000 |
| 94561-9004 | 4 | 4.2 ±0.2 | 9.6 ±0.2 | 10000 |
| 94561-9006 | 6 | 8.4 ±0.2 | 13.8 ±0.3 | 5000 |
| 94561-9008 | 8 | 12.6 ±0.3 | 18.0 ±0.3 | 6000 |
| 94561-9010 | 10 | 16.8 ±0.3 | 22.2 ±0.3 | 5000 |
| 94561-9012 | 12 | 21.0 ±0.3 | 26.4 ±0.3 | 4000 |
| 94561-9014 | 14 | 25.2 ±0.3 | 30.6 ±0.4 | 3000 |
| 94561-9016 | 16 | 29.4 ±0.3 | 34.8 ±0.4 | 3000 |
| 94561-9018 | 18 | 33.6 ±0.4 | 39.0 ±0.4 | 3000 |
| 94561-9020 | 20 | 37.8 ±0.4 | 43.2 ±0.4 | 2000 |
| 94561-9022 | 22 | 42.0 ±0.4 | 47.4 ±0.4 | 2000 |
| 94561-9024 | 24 | 46.2 ±0.4 | 51.6 ±0.4 | 2000 |



STD. DESCR.: MINI FIT REC HOUSING GWT

- NOTES:
- 1) MATERIAL: PA66 NATURAL COLOR
 - 2) PARTS SHALL WITHSTAND THE GLOW WIRE TEST @ 750°C ACCORDING TO IEC 60335-1 4th Ed. AND IEC 60695-2-11 1st Ed.
 - 3) REFERENCE SPECIFICATION: PS-5557-003
 - 4) PARTS SHALL BE DIMENSIONALLY CHECKED AFTER ATTAINING EQUILIBRIUM CONDITIONS E.G.2.7% INCREASE IN WEIGHT FOR HUMIDITY ABSORPTION FROM DRY STATUS
 - 5) DIMENSIONS BETWEEN BRACKETS ARE FOR REFERENCE ONLY
 - 6) PACKAGING: PLASTIC BAGS IN CARTON BOXES (S.P.Q.: SEE TABLE)

| | | | | | | | | | | |
|--|-------------------------------|---------------------------------------|-------|-----------------------------------|-------------|--|---|------------------------|--|--|
| EC NO: Z2007-0053 DRWN: SBARBIER 2006/10/18 CHKD: RSANDANO 2006/10/20 APPR: FBISELLO 2006/10/20 | QUALITY SYMBOLS ▽=0 ◁=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) | | DIMENSION STYLE MM ONLY | | SCALE 2:1 | DESIGN UNITS METRIC | FIRST ANGLE PROJECTION | | |
| | | mm | INCH | DRAWN BY | DATE | TITLE | | | | |
| 2 | DESCRIPTION REV | 4 PLACES | ± --- | ± --- | SBARBIER I | 2006/06/01 | MINI FIT RECEPTACLE GWT COMPLIANT | | | |
| | | 3 PLACES | ± --- | ± --- | CHECKED BY | DATE | | | | |
| | | 2 PLACES | ± 0.1 | ± --- | RSANDANO | 2006/06/01 | MOLEX INCORPORATED DOCUMENT NO. SD-94561-001 SHEET NO. 1 OF 1 | | | |
| | | 1 PLACE | ± 0.2 | ± --- | APPROVED BY | DATE | | | | |
| | | ANGULAR ± 3 ° | | MATERIAL NO. | | SEE TABLE THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | | | |