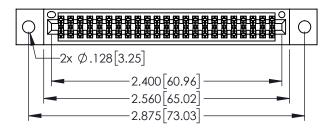
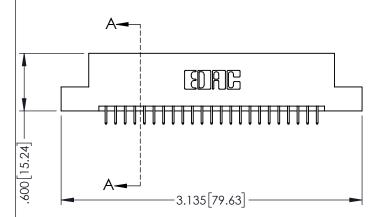
<u>Contact Dimensions:</u>
525-P.C. Tail .018 Sq.(0.46 Sq.) - Tail LG=.150(3.81)
.100 (2.54) Contact Spacing x .200 (5.08) Row Spacing







- INSULATOR MATERIAL: THERMOPLASTIC PBT BLACK, UL 94V-0 CONTACT MATERIAL; COPPER TIN ALLOY
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

| 345/395 SERIES CARD EDGE CONNECTOR |
|------------------------------------|
| PART NUMBER: 395-046-525-202       |



|                         | ACAD R         | EFERENCE NO  | . 345-ENG-MASTER |           |  |
|-------------------------|----------------|--------------|------------------|-----------|--|
|                         | DRAWN:         | R.STA.MONICA | DATE: <b>MA</b>  | Y.16/2017 |  |
|                         | CHECKED:       |              | DATE:            |           |  |
| PECIFICATIONS           | SCALE:         | 1:1          | SHEET 1          | OF 2      |  |
| EDAC INC.,AND           | DRAWING        | NUMBER       |                  | ISSUE     |  |
| FOR THE<br>OF APPARATUS | 345-FNG-MASTER |              |                  | 1 1       |  |

| SECTION A-A |
|-------------|



.107 [2.72] .082 [2.08] .157 [4] .232 [5.89] .125(3.18) to .210(5.33) .125(3.18) to .210(5.33) Outside Tails Outside Tails .045(1.14) to .060(1.52) .045(1.14) to .060(1.52) Between Tails Between Tails **Contact Code 555 Contact Code 556** 







**Contact Code 558** 

**Contact Code 559** 

Contact Code 560

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 DAP MATERIAL AVAILABLE UPON REQUEST

CONTACT MATERIAL; COPPER ALLOY CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

345/395 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

|   | ACAD REFERENCE NO. 345-ENG-MASTER |                  |  |  |  |  |  |
|---|-----------------------------------|------------------|--|--|--|--|--|
|   | DRAWN: R.STA.MONICA               | DATE:MAY.16/2017 |  |  |  |  |  |
|   | CHECKED:                          | DATE:            |  |  |  |  |  |
|   | SCALE: 1:1                        | SHEET 2 OF 2     |  |  |  |  |  |
| D | DRAWING NUMBER                    | ISSUE            |  |  |  |  |  |

345-ENG-MASTER