<u>Contact Dimensions:</u> 560-Extender Board Bend (Code 523 Contacts) See Sheet 2 for Contact Code 555, 556, 558, 559, 560 Dimensions

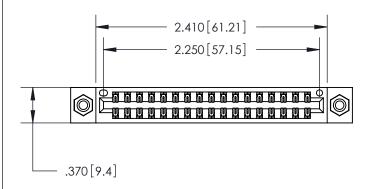
THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.

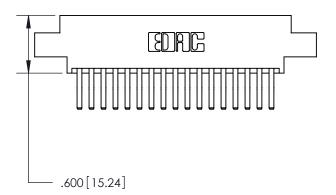


ISSUE NUMBER

ORIGINAL

1





INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

EDAC INC TORONTO, ONTARIO CANADA YOUR CONNECTION TO QUALITY & SERVICE

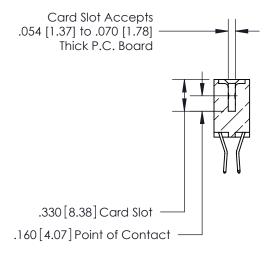
PART NUMBER: 846-034-560-808

846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

| AOAD NEI ERENOE NO: | | 040-E110-MASTER | |
|---------------------|-------|-----------------|-----------|
| DRAWN: | J.LEE | DATE: AF | PR. 22/09 |
| CHECKED: | | DATE: | |
| SCALE: | 1:1 | SHEET | OF 2 |
| DRAWING NUMBER | | | ISSUE |
| 846-ENG-MASTER | | | 1 |
| | | | |

846-FNG-MASTER



ACAD REFERENCE NO

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

.165[4.19]

.375 [9.54]

ORIGINAL

1





.060 [1.52] .125(3.18) to .210(5.33) **Outside Tails** .125(3.18) to .210(5.33) **Outside Tails**

Contact Code 560

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

Contact Code 558

846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

.150 [3.81]

YOUR CONNECTION TO QUALITY & SERVICE

Contact Code 559

EDAC INC TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

| ACAD REFERENCE NO. | 846-ENG-MASTER | |
|--------------------|------------------|--|
| DRAWN: J.LEE | DATE: APR. 22/09 | |
| CHECKED: | DATE: | |
| SCALE: 1:1 | SHEET 2 OF 2 | |
| DRAWING NUMBER | ISSUE | |
| 846-ENG-MASTER | 1 | |