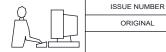
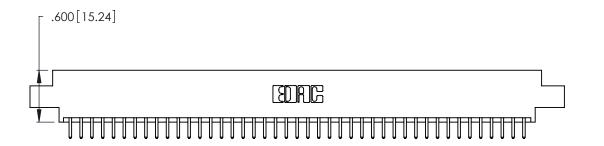
<u>Contact Dimensions:</u>
520-P.C. Tail .030x.018 (0.76x0.46) - Tail LG. = .175 (4.45) .125 (3.18) Contact Spacing x .250 (6.35) Row Spacing -5.920 [150.37] - 5.660[143.76] -- 5.500[139.7] — .370 [9.4]

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



1



Card Slot Accepts .054 [1.37] to .070 [1.78] Thick P.C. Board .330 [8.38] Card Slot .160 [4.07] Point of Contact

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN_ALLOY CA-725
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

| 346/396 SERIES CARD EDGE CONNECTOR |
|------------------------------------|
| PART NUMBER: 346-086-520-807 |



EDAC INC TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC., AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

| ACAD REFERENCE NO. | | 346-ENG-MASTER | |
|--------------------|--------|----------------|-----------|
| DRAWN: | J.LEE | DATE: AF | PR. 22/09 |
| CHECKED: | | DATE: | |
| SCALE: | N.T.S | SHEET | OF 2 |
| DRAWING N | IUMBER | | ISSUE |
| 346-ENG-MASTER | | 1 | |

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

ORIGINAL

1



Contact Code 555

Contact Code 556



Contact Code 558

Contact Code 559

Contact Code 560

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD

ON THE CONTACT TAILS, NICKEL UNDERPLATE

346/396 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

EDAC INC TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

| · | ACAD REFERENCE NO. | 346-ENG-MASTER | |
|---|--------------------|------------------|--|
| | DRAWN: J.LEE | DATE: APR. 22/09 | |
| | CHECKED: | DATE: | |
| | SCALE: 1:1 | SHEET 2 OF 2 | |
| | DRAWING NUMBER | ISSUE | |
| | 346-ENG-MASTER | 1 | |