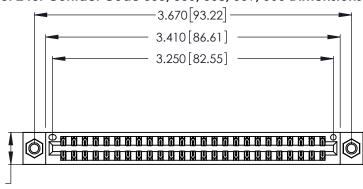
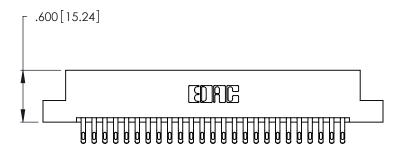
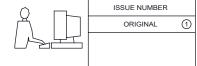
<u>Contact Dimensions:</u>
555-Extender Board Bend (Code 500 Contacts)
See Sheet 2 for Contact Code 555, 556, 558, 559, 560 Dimensions

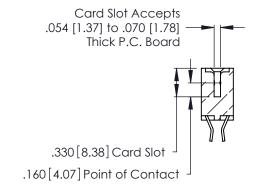
.370 [9.4]





THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.





INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN\_ALLOY CA-725

CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

346/396 SERIES CARD EDGE CONNECTOR PART NUMBER: 346-050-555-207



**EDAC INC** TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

|  | ACAD REFERENCE NO. |       | 346-ENG-MASTER   |       |
|--|--------------------|-------|------------------|-------|
|  | DRAWN:             | J.LEE | DATE: APR. 22/09 |       |
|  | CHECKED:           |       | DATE:            |       |
|  | SCALE:             | N.T.S | SHEET            | OF 2  |
|  | DRAWING NUMBER     |       |                  | ISSUE |
|  | 346-ENG-MASTER     |       |                  | 1     |

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

ORIGINAL

1



**Contact Code 555** 

Contact Code 556



**Contact Code 558** 

**Contact Code 559** 

**Contact Code 560** 

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD

ON THE CONTACT TAILS, NICKEL UNDERPLATE

346/396 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

**EDAC INC** TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

|  | ACAD REFERENCE NO. | 346-ENG-MASTER   |  |
|--|--------------------|------------------|--|
|  | DRAWN: J.LEE       | DATE: APR. 22/09 |  |
|  | CHECKED:           | DATE:            |  |
|  | SCALE: 1:1         | SHEET 2 OF 2     |  |
|  | DRAWING NUMBER     | ISSUE            |  |
|  | 346-ENG-MASTER     | 1                |  |