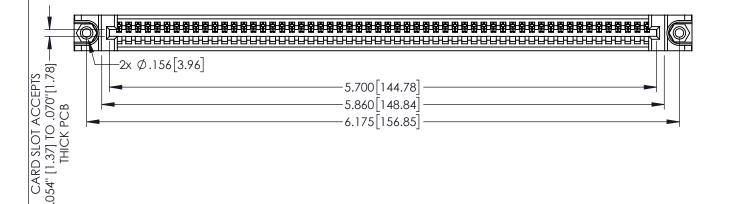
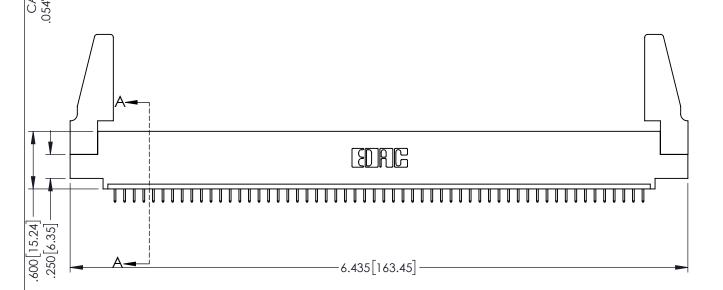
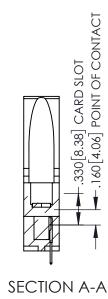
<u>Contact Dimensions:</u>
525-P.C. Tail .018 Sq.(0.46 Sq.) - Tail LG=.150(3.81)
.100 (2.54) Contact Spacing x .200 (5.08) Row Spacing

1







INSULATOR MATERIAL: THERMOPLASTIC PBT BLACK, UL 94V-0

CONTACT MATERIAL; COPPER TIN ALLOY CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

| 345/395 SERIES CARD EDGE CONNECTOR |
|------------------------------------|
| PART NUMBER: 395-056-525-488       |

YOUR CONNECTION TO QUALITY & SERVICE

| CTOR                                     | ACAD REFERENCE NO. 345-ENG-MASTER |              |         |           |
|------------------------------------------|-----------------------------------|--------------|---------|-----------|
| STOR                                     | DRAWN:                            | R.STA.MONICA | DATE:MA | Y.16/2017 |
|                                          | CHECKE                            | D:           | DATE:   |           |
| NGS AND SPECIFICATIONS                   | SCALE:                            | 1:1          | SHEET ' | I OF 2    |
| E REPRODUCED,OR COPIED THE BASIS FOR THE | DRAWING NUMBER                    |              |         | ISSUE     |
| OR SALE OF APPARATUS                     | 345-ENG-MASTER                    |              |         | 1         |





**Contact Code 555** 

**Contact Code 556** 





**Contact Code 558** 

**Contact Code 559** 

**Contact Code 560** 

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0

DAP MATERIAL AVAILABLE UPON REQUEST

CONTACT MATERIAL; COPPER ALLOY

CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

## 345/395 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

.060

.150

YOUR CONNECTION TO QUALITY & SERVICE

|    | ACAD REFERENCE NO   | . 345-ENG-MASTER |  |  |
|----|---------------------|------------------|--|--|
| 2  | DRAWN: R.STA.MONICA | DATE:MAY.16/2017 |  |  |
| J  | CHECKED:            | DATE:            |  |  |
| ,  | SCALE: 1:1          | SHEET 2 OF 2     |  |  |
| ED | DRAWING NUMBER      | ISSUE            |  |  |

345-ENG-MASTER